

# *Pathways & Parables*

## **FOR A CHANGING WORLD**

**PRETTY FLOWER THROUGH  
MIRIANDRA ROTA**



**Light Technology Publishing**

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Much of this book has been compiled from articles previously printed  
in the *Sedona Journal of EMERGENCE!*, a monthly magazine  
published by Light Technology Publishing.

Cover art by  
Alan Gutierrez  
[www.alansstudio.dragonsanime.com](http://www.alansstudio.dragonsanime.com)

Illustrations by  
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ISBN 1-891824-53-8

Published by

 **LIGHT**  
Technology  
PUBLISHING  
800-450-0985  
[www.lighttechnology.com](http://www.lighttechnology.com)

Printed by

  
**GraphTech**  
DIGITAL & PRINTING

PO Box 3540  
Flagstaff, AZ 86003

# Dedication

For my two sons,  
Scott Wirtanen and  
David Wirtanen,  
and especially for Jessica.

## Acknowledgments

Publishers are amazingly busy people, and it is within this realization that my heartfelt gratitude goes to my publisher, Melody O'Ryin Swanson, who over the past ten years has always been available with her genuine encouragement and support. Thank you for listening to your own inner guidance in the conception of this book and for your continued dedication to placing the fruit of Spirit within humanity's grasp.

Pretty Flower's words would still be "in the files" if it weren't for the hard work of the talented and light-filled crew of Light Technology Publishing; specifically, thank you to Brooke Wonders and Don Olson, and to Birgit Buss for her integrity in the final editing. So fortunate are we to be familiar with Justin Ritter's wonderfully soft and imaginative black-and-white illustrations; thank you for the abundant gift of your work. Designers Maria Reynolds and Justin Ritter have once again made us admire their talent. Our beautiful, original cover art is by Alan Gutierrez. I am eternally grateful for the continued gift of what we call channeling.

For more information about Pretty Flower and  
Miriandra Rota, please visit her website:

 [www.prettyflower.us](http://www.prettyflower.us) 



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# Introduction

*H*ere we are! We know this is a powerful time; we successfully birthed ourselves to be present during the grand awakening. We can feel it—the call to powerful living! What makes some solutions for powerful living easy to grasp whereas others seem slippery and elusive? Maybe the slippery and elusive solutions are so different that they feel like a foreign language, one we haven't yet learned to speak. Maybe the elusive solutions are poking at the conclusions we've spent our entire lives developing.

I've often wondered what the response would be if I began a workshop with, "Ever had a black sweater ruined by so much lint it looked like a snowstorm? There's an easy solution that works. Simply toss it in the dryer, set the cycle on air only and add a damp car-washing sponge." I'm sure that there would be some who would say, "So that's how you do that! I'll have to try it!" What if I said, "Turn every snap-open bottle of oil or hand lotion away from you when you open it, and you won't have spots of lotion or oil on whatever you're wearing." I'll bet some would be smiling, because . . . because why? They're identifying. They can easily identify, because they've had the exact same or a similar experience. Maybe others would nod and say, "It's only common sense!" Of course, this text isn't about lint remover or spot prevention. It's about practical solutions called pathways.

What if I said, "Having trouble sitting still for meditation? There's an easy, simple solution: Do a walking meditation!" Some would say, "I didn't know I could do that. I thought I had to sit still in a certain position,"

whereas others would say, “I already do that. It’s great!” I think it takes practice to keep ourselves open-minded enough to hear what might be a solution or to recognize a spiritual awakening. I think it takes practice to listen to an idea that’s different from our usual framework, different from the beliefs we’ve worked so hard to develop. I’ve found open-mindedness to be a conscious decision. In each instance, the question is, “Am I open enough to hear?”

For example, what if I said, “Having trouble with keeping your mind quiet while meditating? There’s an easy, simple solution. Imagine that while you are breathing in through your nose, you are actually breathing in through the top of your head. Then breathe in. Breathe out through your mouth. While breathing in, think the words, *in heaven*. And while breathing out, think the words, *out blessings*. It works really well with the rhythm of a walking meditation.” Some might say, “Wait a minute. Say that again?” (That’s really listening.) Some might say, “That’s a little more complicated than the lint thing, but it sounds easy.” Some might have a problem with the word “heaven” or “blessing”; they might decide to throw the baby out with the bath water. Others might be thinking that it sounds relaxing. And still others might be deciding to give it a try. But this book isn’t about basic meditation techniques either. There are plenty of great books on that topic.

This book is about practical solutions and easy pathways for powerful living. Have you ever asked Pretty Flower a question only to have her answer begin with, “Once upon a time . . .”? At the end of her parable, did you ever find yourself saying, “Huh?” and then, “Oh!” Yep—easy, simple. That’s what the parables are all about: a shift in consciousness, spiritual awakenings galore.

But don’t let me keep you a moment longer from easy pathways, delightful parables and simple solutions . . . *for your powerful living!*

—Miriandra



Interwoven within your story, dear beloved ones, is the truth of who you are.

Interwoven within the fabric of your being are the encodings that contain all knowing and the capability to venture forth in the fulfillment of your heart’s yearning.

And within your heart’s yearning resides your beloved innocence, which holds the wisdom you seek while creating your story. Blessed are you.

—Pretty Flower

# *The Eight Truths*

**G**reetings, wondrous beings! Greetings to you! How absolutely wondrous that we would have this opportunity to speak together in this manner. For, dear beloved beings, there comes forth from the very core of your beauteous heart that calling, that beseeching, that soulful cry saying, “Oh peoples of Earth! Cease these battles! Cease this insanity! Cease the harshness!

“Where is my paradise? Oh paradise, come forth unto my eyes that I might see you. Oh paradise, come forth unto my ears that I might hear your sweet song. Oh paradise, come forth into my village and kiss the brows of my villagers that they might weep at the receiving of such love, which they have not known since they left the heart of God I Am to seek their own greatness in the world. Oh paradise, come forth, for my journey has been long; my journey has been one of seeking and seeking and seeking. Oh paradise, where are you? Come thee here now!”

Yes, dear ones, we have heard your cries and we have felt your heart aching for more of the seeming tiny trickle of divine flowing. And we have heard your quiet knowing, as you have said the words to yourself, “I am God I Am taking form. The All That Is resides evermore within my heart and spirit.” And we have heard your words thereafter, whispering, “God of my being, do I yearn for the evidence of you in the actions of those who reside upon Earth!”

Dear ones, this speaking is in direct response to your words, all of those words, and even to those that have not yet been spoken. For these be your words to your own glorious self that you might hear the truth, that

you might know, that you might journey further, so to speak, upon this **lighted pathway of your heart.**

These words do you say to yourself: “Long ago I did go forth into all realms that I might experience the godliness of my soul. There, within all manners of being and not being, did I discover the truths.

① **“The first truth** forms that which I am. The first truth says within my soul that the divine flowing is always. The first truth says that the divine flowing is, even when I am asleep to it. The first truth says that the divine flowing comprises my very being; even when I believe I have been lost to my own divinity, it was and is comprising my very form, my very being, my very thoughts, my very yearning for that which I already am. The first truth says that I am fulfilled, that I always have been fulfilled and that I always will be fulfilled. The first truth says that I am filled to the brim, even when my thinking tells me that I am empty. The first truth says that my consciousness determines my journey, my interpretation of my journey determines my joy and delight and my remembering that I am God I Am relieves me of the yearning for relief from my own interpretations.

② **“The second truth** says that the world is comprised of God I Am taking form. The second truth says that the cause and effect that reside within the world are a direct result of the combined interpretations and beliefs of those who reside upon and within the world. The second truth says that truth and light will always prevail, even where there reside distortion and untruth. The second truth says that where there is a belief in majority and ruling by the majority’s interpretation, there is distortion. The second truth says that the fabric of the world and all of its inhabitants are held within the patterns of love. The second truth says that love is, as God I Am is. The second truth says that there is no efforting of and within love, as there is no efforting of and within God I Am taking form as all, including every individual creature and being.

③ **“The third truth** says that the aching heart of God-self is the calling forth of Its furthest breathing outward that It return upon the breathing inward to the totality of One within all awakened and nonawakened states of being. The third truth says that the breathing in and breathing out of divine breath is the taking form and releasing form of the All That Is. The third truth says that the forming and unforming occur always, within every moment created and not created. The third truth says that each creature, each being, each world, each manner of being is thusly created anew within each divine breath. The third truth says that all beings will become aware of the breathing in and the breathing out of the All That Is, for that is the very purpose of such breath.



④ **“The fourth truth** says that those who have been breathed forth as human spirit beings are in truth that which is called divine godly beings taking form for the sole purpose of knowing all of that which forms and unforms. The fourth truth says that all divine godly beings determine the nature of the forming and unforming by their conscious and unconscious choosing. The fourth truth says that all divine godly beings are given the creation of the world within which they reside. The fourth truth says that all divine godly beings are given the power of love taking form. The fourth truth says that all divine godly beings, awakened to the divine taking form as all beings, directly determine the nature of all forming within their world. The fourth truth says that there are no beings who are not divine godly beings; all beings are divine godly beings.

⑤ **“The fifth truth** says that all divine godly beings, awakened within the form of that which are divine godly beings, can determine the forming of themselves. The fifth truth says that all divine godly beings, awakened within the form of that which are divine godly beings, continually reside within that which is made new within each breath. The fifth truth says that all divine godly beings, awakening within the form of that which are divine godly beings, have full power and creative design for the eternal newness of all that comprises their godly beingness, including physical, mental, emotional, etheric and auric bodies and forms. The fifth truth says that all divine godly beings, awakening within the form of that which are divine godly beings, are eternal in all manners of being. The fifth truth says that all divine godly beings comprise that which are all beings.

⑥ **“The sixth truth** says that all divine godly beings are eternally awake and conscious of all truths. The sixth truth says that all divine godly beings have created the journey within the seeming untruth for the sole purpose of incarnating that which is called the awakening. The sixth truth says that all divine godly beings are awake and are residing within such creations for the fulfillment of purposes declared before incarnation within the frontier of physicality. The sixth truth says that all divine godly beings can, within any moment or breath of eternity, determine to reside as fulfilled of all purposes. The sixth truth says that all divine godly beings are residing within the fulcrum of the divine breath of forming and the divine breath of unforming. The sixth truth says that all divine godly beings, within the moment of releasing forming, can and do determine the next manner of forming. The sixth truth says that all divine godly beings renew full consciousness of all that is, of all that ever has formed and unformed, of all that will form and of all fabrics of all beingness, within each breath of forming and unforming.

“The sixth truth says that one determining from one divine godly

being affects the consciousness of all who continue within the journey to the fulfillment of the purpose of awakening. The sixth truth says that such fulfillment of purpose resides within the moment of eternal determining and such fulfillment of purpose exists in totality of All That Is in all forms, always. The sixth truth says that any struggle for the awakened knowing is created by divine beings for the sole purpose of creating within their own experiences that called the grand awakening. The sixth truth says that the grand awakening and the awakened state are one and the same. The sixth truth says that All That Is, the godly beings having taken form, comprises the fulfillment itself. The sixth truth says that the divine godly being is fulfillment, complete.

⑦ **“The seventh truth** says that the yearning for peace is the calling forth of the divine self to return to One for the releasing of all patternings and creations, for the return to unforming and for the blissful release into that called divine nothingness. The seventh truth says that all godly divine beings yearn for their divine nothingness. The seventh truth says that all godly divine beings stand at the portal to their own divine nothingness and hesitate for one brief second that they might re-member their journeys and formings. The seventh truth says that all yearnings, all pain and suffering, all seeming needs as well as all seemingly unfulfilled desires reside within that brief second before the unforming of those patterns and knowings. The seventh truth says that all divine godly beings have full domain and power to release such a pause and deliver to themselves the blissful unforming, that they might once again form anew. The seventh truth says that all divine godly beings breathe the blissful unforming into their divine beingness until they can no longer refrain from surrender into the unforming. The seventh truth says that All That Is takes form and releases form.

⑧ **“The eighth truth** says that All That Is is all that is, without exception, without separation and without distortion of all. The eighth truth says that the All That Is is always One. The eighth truth says that always is there One—one being, one heart, one mind, one spirit, One. The eighth truth says that each forming breathes forth the patternings of many as One, breathes forth One as many, breathes forth within all possible formings for the sole purpose of forming and unforming within physicality and the conscious knowing of the One.”

Thusly, dear ones, have you spoken to your own glorious selves. Blessed be you, dear ones, blessed be you. For you have called your truths forth into this realm within which you reside. Dear ones, never underestimate all that you create, all that you can create! Bravo! Blessed be these beings. Blessed be these beings. Blessed be these beings. So be it. So be it. So be it. Then we would seemingly be on our way. Au revoir!