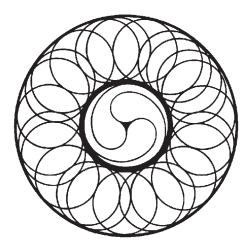
THE WONDERS



THE DEFINING STATEMENTS OF EXISTENCE

RÉNÉ GAUDETTE and MAGGIE MCGUFFIN-GAUDETTE Edited by Lee Anne Nicholson



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To Our Readers

This is the first book in a series of books to be published in which The Wonders help us to achieve empowerment.

Future volumes will cover several themes, including:

* Insights into the Workings of the Universe

* Insights to Expand Human Consciousness

* Tools to Expand Human Consciousness

This book is the first volume of the series "Insights to Expand Human Consciousness."

Love, light and peace

Réné and Maggie

Acknowledgments

This book would not have been possible without the tremendous contributions of key people in our journey.

Firstly, of course, we must thank The Wonders for having chosen us to be their messengers in this time.

Also, a great big thanks goes to our editor, Lee Anne, whose vision and courage to remain true to the words and sense of The Wonders have allowed us to produce a quality manuscript for all of our readers.

Next we must not forget our special friend and supporter, Daniel, whose desire to study with The Wonders and his willingness to choose to put into practice his learnings have brought him forward into our lives.

Also, we wish to thank all of the participants of our study groups, which formed the basis of this book, for their questions, curiosity and willingness to explore new territory.

Last but not least, we wish to express our gratitude to Light Technology Publishing, our publisher, and especially O'Ryin, who was willing to help spread the message of The Wonders.

To all those we could mention, or those we might have forgotten . . .

Love, light and peace

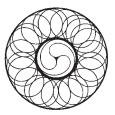
Réné and Maggie

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Introduction

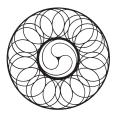
The Wonders are a collective energy consciousness channeled by deep-trance psychic Réné Gaudette. For the purpose of our understanding, they describe themselves as a group of entities numbering between three and four thousand and residing on the twenty-ninth dimension of reality, where all reality is viewed as comprising thirty-two dimensions with God/Goddess/The All That Is residing on the thirty-second dimension. They have chosen to speak at this time in order to guide individuals on their spiritual journey toward selfempowerment. Their messages are clear, easy to understand, loving, expansive, powerful and profound.

Since they know themselves to be unlimited beings, The Wonders are able to provide answers to all questions. As they provide suggestions to individuals asking questions, The Wonders expand the individual's knowledge and awareness of his or her own talents and abilities, leading him/her to greater opportunities for choice, while in no way affecting free choice and free will. In fact, this is The Wonder's only caveat: They will not interfere with an individual's free will and free choice.

This book has been developed from a series of six sessions with The Wonders on what they term "The Defining Statements of Existence." Together, these six statements define the totality of all existence throughout every dimension of reality and are intended to provide us with an opportunity for growth and understanding. As defining statements, they form the basis for this and all subsequent sessions with The Wonders. The additional comments appearing at the end of each chapter are the result of question and answer sessions held with study group participants.

In 2001, The Wonders will expand on these statements in a series of six workshops, one on each of the defining statements.

To find out more about The Wonders and how to contact us, please visit our Web site at www.thewon-ders.com.



CHAPTER ONE

Existence Is But an Extension of Yourself

The First Defining Statement

Upon incarnation, through the creation of ego-personality, individuals often view their existence as being limited to that which they perceive. They see themselves as being born of parents, of living an existence whereby they grow, go to school, get married, have children, have grandchildren and eventually, cast off feet of clay. They find themselves in circumstances and situations whereby, from their perspective, the totality of their existence is limited to whatever they've experienced throughout that particular portion of their existence. They see themselves as limited beings affected by circumstances, thus finding themselves reacting and responding to situations in their existence.

How many times have individuals found themselves in a certain set of circumstances whereby, from their perspective, destiny has played a part in their existence? They were destined to be at a certain point, at a certain time, to meet a certain person. As a result, they find themselves caught up with the aspect of destiny. Individuals—specifically those who, from one perspective or another, view themselves as being needy or requiring certain fulfillment in their existence—find themselves looking around for certain circumstances or situations that will complete the fulfillment of their existence.

When they find this particular complete fulfillment, they look beyond themselves to destiny, to God/Goddess/The All That Is, or to anything as being that which completes that which they are. And as a result, they see themselves as being "less than" in their existence.

You are the creators of your own "destiny"—the creators of your existence. And as a result, the circumstances or situations that you find yourselves in are, in effect, created by you—attracted by your selves to your selves in order to bring about for your selves an awareness of the expansion of your existence.

We are often asked, "What is the purpose of our existence?" And we always answer, "The purpose of your existence is to experience the experience of existence."

From that perspective, the "experience of the experience of existence" is both literally and factually to recognize and view yourselves in each moment to the completeness of that which you are. Not the partiality, but to the completeness of that which you are.

That being said, the purpose of this particular statement-"Existence Is But an Extension of Yourself"-is to allow you to recognize that you yourselves extend yourselves outward so sufficiently that you create, whether it be from the perspective of creating initially or from the perspective of attracting something to yourselves. You create incidences, circumstances or situations whereby you are presented with opportunities to choose to manifest that which you are in your completeness-all of your talents, all of your abilities. You have that opportunity in every moment of your existence. However, if you allow yourselves to manifest only a portion of your talents and abilities, then your reality will be reflected in kind. The decisions and choices you make that affect your existence-the decision or choice to react or respond to circumstances or situations, or for that matter, even to create circumstances and situations in the first place-those decisions will be based on a limited perception of that which you are. And therefore, based on this limited perception, you will find yourselves in an event, reality or existence that is limiting in and of itself.

We often speak to individuals from the perspective of belief structures. Allow yourselves to explore your

belief structures sufficiently so as to recognize their limits. For each one of those belief structures, having certain limits built-in, will in effect alter and shift your reality sufficiently, creating a limited perspective of existence.

Now, recognize the word *perspective* here. This is not to say that your existence is limited. Far from it. But that with which you choose to interact within your existence is limited by the perspective of that which you yourself perceive yourself to be. And as a result, your existence becomes limited.

Now, this particular subject has much to explore. And we would urge each and every one of you to explore that which is within yourself that limits you from the exploration of that which is within yourself. Interesting comment, isn't it?

Recognize that, within yourselves, you have the talents and abilities to manifest yourselves in your completeness and in your totality. Now, what does that mean, "completeness and totality"?

As ego-personalities created by your soul-essences when you incarnated into this particular existence, you chose to incarnate based on certain parameters of existence. You chose your talents; you chose your abilities; you chose your circumstances; and you chose talents and abilities that would allow you to deal with those circumstances that you found yourselves in, that would allow you to resolve the issues of those circumstances.

As we said, you are not fools, dear friends. You have

chosen wisely in that you have chosen to manifest all that is necessary within yourselves to resolve all of the circumstances and situations in which you find yourselves in your existence.

Now, these talents and abilities, where did they come from? They came from certain aspects of yourselves, from previous experiences or existences. When an entity casts off feet of clay—as we do submit to you each time someone asks—he or she moves through the process of reintegration and reevaluation with soulessence. This is a process whereby all choices made in existence are reviewed—not from the perspective of judgment, but rather from the perspective of how one choice led to another choice, which led to another choice, which leads to another choice. All knowledge gained from the existence is then reintegrated with soul-essence.

Therefore, when a new incarnation is created by soul-essence, all knowledge gained from all incarnations—from either previous or future incarnations, from one perspective or another—is available to the incarnation that exists. And this will lead you to other questions as well, we assure you. However, view it from this perspective: If you yourselves as incarnations have all the knowledge and all the awareness of all the incarnations of your soul-essence, then you have all the talents and abilities necessary to create an existence that resolves the issues of your existence sufficiently to create benefit.