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Introduction by Zoosh

September 10, 1997

Now that you have a greater understanding of who you are in the larger sense, it is necessary to remind you of where you came from, the true magnificence of your being, to have some of your true peers talk to you. You must understand that you are creators in training, and yet you were once a portion of Creator. One could certainly say, without being magnanimous, that you are still a portion of Creator, yet you are training for the individual responsibility of being a creator, to give your Creator a coffee break.

This book will give you peer consultation. It will allow you to understand the vaster qualities and help you remember the nature of the desires that drive any creator, the responsibilities to which that creator must answer, the reaction any creator must have to consequences and the ultimate reward of any creator. This book will help you appreciate all of the above and more. I hope you will enjoy it and understand that maybe more will follow.

Could you give a simple definition of your use of the term “creator”?

God. How much simpler can I get? You can understand creativity and you are not at all uncomfortable with that idea. “Creator” is perhaps a root of the word “creative.” Yet if I were to say, “You can understand being godlike,” most people would not be able to identify with that. Therefore I’d rather use the term “creator” instead of “God” because “God” is so much more distant to the average person’s perception. I think people can accept being creative and even feel good about it, but the average reader of these Explorer Race books is less likely to be able to identify with being godlike.

1

Andastinn, Prototype of Insect Beings

July 11, 1996



I am an elder of the race of beings living on the planet Destinteh (des´tin-tay). My name is Andastinn (an-das´tin). Our species are the prototype, the original beings of many of what you would call the insect beings. In our philosophy and intelligence we could most identify with those creatures on your planet that you call ants. While our sense of teamwork is perhaps not as obvious as theirs, we are not as small. [Chuckles.] (Don't try and step on *us*—you would be surprised!)

We are uprights like you. We do not have many legs like the many-legged creatures that we approve of on your planet. We have, like you, two appendages in the upper part of our body and two in the lower. We can walk on all fours [chuckles] or stand upright. We exist primarily at this time to provide philosophical encouragement for beings such as ants.

Many Earth species Leaving

Many of the creatures that you have taken for granted (they were here when you got here and they'll be here when you leave, is how you feel) are returning to their original planets. Some will do so as if by magic; others will suddenly die for no reason. Your scientists will come up with a reason, but there will be many of them that suddenly *pouf!*—go into spirit. So we consult with them, we support them, we provide them with the philosophical nurturing they need to reorient themselves to being respected beings.

On your planet they are like “unidentified walking objects.” [Chuckles.] It is so ironic, is it not? Many of you wait for the ETs to come, yet they’re all around you! So we help them make their spiritual changes. We even send emissaries to tell them, “This is how it might be.”

The Ant Beings

Down below the ground many ants gather. When they know they are alone they act differently. [Chuckles.] When children know they are alone they too act differently, don’t they? (So do adults, I might add.) When they are gathered in one of their large rooms, like a meeting hall, one of us will project there as a white-light version of one of them. It is always essential for the teacher to appear to be one of your own kind, as some of your mystical teachers have done; they are recognized as being like you but different. When we appear in white light as one of them, we communicate telepathically with feelings and with visions we give them, images to remind them of who they are.

They have been living here for so long that they have come to think they have been forgotten. They have ancient stories that tell them they came from somewhere, but until we started coming to visit them recently, they forgot where. They have been here for so long that generations have been lost due to trauma (which might have been a flood, a volcano, an earthquake or, in more modern times, construction projects); whole lineages were lost forever that way, along with their stories and philosophy. We must bring it back to them.

We remind them of their lineage, where they are from. Because they are very ceremonial in their nature, they do things because it is how they’ve always been done. In that sense they are traditionalists. [Laughs.] We remind them why they do what they do, what it has to do with their home planet and when they can go home. We have been doing this lately with ants, with honeybees, with wasps and with (you’ll be happy to hear this) the fleas!

Many of these beings look very different in their form at home. Here they must be very small so that they can go about their business relatively unnoticed by human beings and thus be protected. Because they’re small they can go underground and usually be safe. On their home planet they are proportionately much bigger. And because they are safe there, they don’t have to hide or go underground. Some of them live in very large underground cavelike structures simply because it is traditional, but also because it preserves the surface of the planet for future generations and does not destroy it. They find underground caves or dig a little bit where

they feel welcome.

I speak to you about these beings tonight because they offer so much to you by example, and there have been those among long-lived peoples on this planet who have studied them and imitated them in ways that are known to travelers' mythology and somewhat even to anthropologists, so this is not a complete surprise to all of you.

So I say greetings to you tonight. I come by invitation of the Progenitor of Zoosh because he says you are now ready to hear this. Progenitor of Zoosh—he-she-it—you figure that out. Do you have questions?

Is your planet in the Milky Way system?

If you could draw a 45-degree angle to the Moon and then bounce off it like a ball at a 60-degree angle for about 400 million light-years, you would come to our planet. We are not likely in the near future to be seeing you, in terms of your visiting us [chuckles], but it is certainly possible, if we are called upon, that in your visions or dreams you might see one of our white-light beings talking to some of the creatures on Earth who are really extraterrestrials.

Komodo Dragons and Crocodiles

Sometimes we might be seen as one of these big Komodo dragon lizards. We know those beings because they are very misunderstood, and we're planning to talk to them even though they're not insects. We have a little flexibility.

We might also talk to crocodiles, because we've been asked to. It seems that the reptilian beings are having some difficulty communicating to their cousins here. I think there is some kind of radiated energy coming from your planet. Perhaps it's in the form of fear of reptilian beings, which has been fostered and encouraged yet is based on nothing associated with the beings themselves. Of course, as they manifest on your planet they are not all pleasant to human beings, but some of them are harmless, you know. (You know what they say: If there's a big animal you're afraid of, walk the other way.) So we've been requested to do some extra projects that are not exactly in our line.

Was it the Tenth Planet beings who are having problems connecting with the crocodiles?

No, we were not asked by people from here [this solar system]. We were asked by other beings who sometimes travel to see us; they are more of what I call a kind of loose-knit network of philosophers. When encouragement is needed, when one needs to know about one's lineage, whether it be a personal lineage (a family) or a species lineage, often we are called upon because this is what we do. If we